|  |  |
| --- | --- |
| **European Commission** Innovation and Networks Executive Agency (INEA)  **Connecting Europe Facility** | **Final report** |
|  | |

|  |  |
| --- | --- |
| **1. INFORMATION ON THE ACTION** | |
| Grant Agreement Nº | INEA/CEF/…. |
| Action title |  |
| PCI (if applicable) |  |

|  |  |
| --- | --- |
| Author of the report | |
| Name |  |
| Position |  |
| Entity |  |
| Telephone Nº |  |
| E-mail |  |

|  |
| --- |
| **2. IMPLEMENTATION OF THE ACTION** |

|  |
| --- |
| **2.1. Overall completion of the Action** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Planned Start/End date[[1]](#footnote-1)** | | **Actual Start/End date** | | **Completion[[2]](#footnote-2)** |
|  |  |  |  |  |  |

|  |
| --- |
| **2.2. Completion per activity** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Activity 1** | **Title1** | **Planned Start/End date1** | | **Actual Start/End date** | | **Completion** |
|  |  |  |  |  |  |
| **Milestone no** | **Title1** | **Planned date1** | | **Actual date** | | **Reached (Y/N)** |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Activity 2** | **Title1** | **Planned Start/End date1** | | **Actual Start/End date** | | **Completion** |
|  |  |  |  |  |  |
| **Milestone no** | **Title1** | **Planned date1** | | **Actual date** | | **Reached (Y/N)** |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Activity n** | **Title1** | **Planned Start/End date1** | | **Actual Start/End date** | | **Completion** |
|  |  |  |  |  |  |
| **Milestone no** | **Title1** | **Planned date1** | | **Actual date** | | **Reached (Y/N)** |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |
|  |  |  | |  | |  |

|  |
| --- |
| **2.3. Description of the implementation of the Action, including the actual status at the end of the Action and possible deviations from the planned activities, and, if applicable, compliance with any relevant specific provisions as indicated in the Annex I of the GA** |
|  |

|  |
| --- |
| **2.4. Conclusions on results of the Action, including the impact of the possible deviation on 1) the objectives of the action, 2) the completion of the planned activities and 3) the cost-breakdown** |
|  |

|  |
| --- |
| **3. VISIBILITY OF UNION FUNDING** |

|  |
| --- |
| **What measures have been taken to publicize the Action, including EU funding (GA II.7.1)?** |
|  |

|  |
| --- |
| **4. OTHER SOURCES OF EUROPEAN UNION FUNDS** |

|  |
| --- |
| **If applicable, provide information about other sources of EU funds (CEF, ERDF, Cohesion Fund, H2020, TEN, EEPR, EIPA, etc.) used for the project of common interest / global project (e.g. previous or subsequent phases not covered by the Grant Agreement).** |
|  |

|  |
| --- |
| **5. COMPLIANCE WITH EU LEGISLATION** |

|  |
| --- |
| **5.1. Environmental information: overview of environmental aspects, compliance with EU and national legislation, possible issues during the implementation of the Action and measures taken.** |
|  |

|  |
| --- |
| **5.2. Where relevant, information on the compliance with EU legislation regarding other matters (notably public procurement, competition, regulatory matters, etc…).** |
|  |

|  |
| --- |
| **5.3. For CEF-Energy only and if applicable: please provide information on any possible update of the CBCA decision relating to the project** |
|  |

|  |
| --- |
| **6. EXECUTIVE SUMMARY** |

|  |
| --- |
| **For CEF-Energy only, please provide an executive summary for publication and transmission to interested parties on the results of the activities carried out during the implementation period in relation to the execution of the Action. It should contain**   * **a brief description of the Action and of the related activities,** * **the duration of the Action and of the related activities and** * **the main outcomes of the Action and of the related activities.** |
|  |

ANNEX: Financial statement

1. As specified in the Grant Agreement. [↑](#footnote-ref-1)
2. The completion of the action and of each activity should be indicated as a percentage. [↑](#footnote-ref-2)